# PLEASANT HILL MIDDLE SCHOOL/HIGH SCHOOL ANNOUNCEMENTS May 23, 2022

### **SENIORS – IMPORTANT ITEMS**

MANY OF YOU STILL HAVE BOOKS CHECKED OUT FROM YEARS AGO. ALL SCHOOL BOOKS, CHROMEBOOKS, AND CHARGERS NEED TO BE TURNED IN BEFORE GRADUATION. YOU WILL BE CHARGED FOR ANY ITEMS THAT ARE NOT RETURNED TO THE SCHOOL.

THIS IS THE LAST WEEK TO SEND MS. RUIZ A PICTURE OF YOU WEARING OR HOLDING SOMETHING FROM THE SCHOOL YOU'LL BE ATTENDING NEXT YEAR. YOU CAN ALSO SEND IN A PHOTO OF YOU ON THE CAMPUS.

MS. RUIZ NEEDS A LIST OF ALL THE SCHOLARSHIPS (AND \$\$ AMOUNTS) YOU WERE AWARDED AT EACH SCHOOL YOU APPLIED TO. DUE FRIDAY, MAY 27<sup>TH</sup>.

### **GO BILLIES!!**

CONGRATULATIONS TO SOLAR JAZZ FOR PLACING 3<sup>RD</sup> AT THE OMEA STATE JAZZ CHAMPIONSHIPS. ALSO, CONGRATULATIONS TO TYLER BAHEN FOR BEING SELECTED AS OUTSTANDING SAXOPHONE PLAYER OF THE DAY!

#### **HS VOLLEYBALL MEETING**

THERE WILL BE A HS VOLLEYBALL TEAM MEETING IN ROOM S4 DURING HS LUNCH ON TUESDAY. 8<sup>TH</sup> GRADE PLAYERS WHO ARE INTERESTED IN PLAYING NEXT SEASON ARE WELCOME TO JOIN US, BUT YOU MUST FIRST ATTEND 4<sup>TH</sup> PERIOD AND GET PERMISSION FROM YOUR TEACHER.

### **FFA BANQUET**

FFA WILL BE HAVING THEIR YEAR-END AWARDS BANQUET ON WEDNESDAY AT 6PM IN THE STUDENT CENTER. PLEASE BE IN OFFICIAL DRESS.

## **MISSING CALCULATORS**

THE MATH DEPARTMENT IS MISSING SEVERAL YELLOW CALCULATORS. PLEASE CHECK YOUR BACKPACKS AND BEDROOMS, AND RETURN ANY YELLOW CALCULATORS TO YOUR MATH TEACHER. THANK YOU.

# **LCC INFORMATION SESSIONS**

LCC WILL BE OFFERING SATURDAY DROP-IN SESSIONS AND PROVIDING INFORMATION ON EVERYTHING LANE-BOUND STUDENTS NEED TO KNOW ABOUT GETTING STARTED AT LCC. HELP WILL BE PROVIDED (FROM 9AM TO 2PM) WITH APPLYING TO LANE, SUBMITTING A FAFSA/ORSAA, AND APPLYING FOR THE OREGON PROMISE (MUST BE COMPLETED BY JUNE 1). THE FOLLOWING ARE DATES THEY WILL BE AVAILABLE: SATURDAY, MAY 21<sup>ST</sup> – MAIN CAMPUS BLDG 1, ROOM 102, SATURDAY, JULY 9<sup>TH</sup> – MARY SPILDE DTC, ROOM 220, AND SATURDAY, SEPT. 17<sup>TH</sup> – MAIN CAMPUS BLDG 1, ROOM 102. STUDENTS WHO WOULD LIKE HELP WITH COMPLETING A FAFSA/ORSAA SHOULD BRING 2020 W-9S AND TAX RETURNS. FOR QUESTIONS, PLEASE CONTACT ADMISSIONS OFFICE AT ADMISSIONS@LANECC.EDU OR 541-463-5678.

### **AP US HISTORY STUDENTS**

IF YOU SIGNED UP TO RECEIVE COLLEGE CREDIT, YOU <u>MUST</u> PAY THE \$30 FEE ONLINE. PLEASE TAKE CARE OF THIS BEFORE THE END OF MAY. WILLAMETTE PROMISE OFFERS A FEE WAIVER FOR STUDENTS WHO QUALIFY FOR FREE AND REDUCED LUNCH. IF YOU HAVE ANY QUESTIONS, PLEASE SEE MR. BOWDEN.

#### **2022-23 ASB ELECTIONS**

ASB OFFICER ELECTIONS ARE OPEN TO ALL STUDENTS WHO WILL BE IN GRADES 10-12 NEXT YEAR. THE FOLLOWING POSITIONS ARE AVAILABLE: ASB PRESIDENT, VICE PRESIDENT, SECRETARY, AND TREASURER. PLEASE SEE MR. JOEL OR GO TO THE FRONT OFFICE FOR MORE INFORMATION. APPLICATION DEADLINE IS MAY 27<sup>TH</sup>.

### **BOYS BASKETBALL SUMMER TRYOUTS**

TRYOUTS FOR SUMMER BASKETBALL WILL BE IN THE AUX GYM ON MAY 31<sup>ST</sup> FROM 3:30-6:30PM. ALL CURRENT 8<sup>TH</sup>-11<sup>TH</sup> GRADE STUDENTS ARE WELCOME. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT COACH TERRY AT 541-510-9903.

### **COFFEE CART APPLICATIONS**

STUDENTS 8<sup>TH</sup> GRADE AND HIGHER, WHO WANT TO WORK AT THE COFFEE CART NEXT SCHOOL YEAR, PLEASE PICK UP AN APPLICATION IN THE COUNSELING OFFICE.